



# SRI DEVARAJ URS ACADEMY OF HIGHER EDUCATION & RESEARCH

Comprising Sri Devaraj Urs Medical College, A Deemed to be University

Declared under Section 3 of UGC Act, 1956, MHRD GOI No.F.9-36/2006-U.3(A) Dt. 25<sup>th</sup> May 2007

TAMAKA, KOLAR-563 101, KARNATAKA, INDIA

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E-mail:registrar@shuu.ac.in website: [www.sduu.ac.in](http://www.sduu.ac.in), [www.sdumc.ac.in](http://www.sdumc.ac.in)

Sri Devaraj Urs Academy of Higher Education & Research is a Deemed to be University offering quality education in Medical, Allied Health and Basic Sciences since 2007.

## THE ACADEMY INVITES

Applications from candidates with outstanding credentials in Academics, Research and Administration for the post of

# VICE CHANCELLOR

Eligibility : Age less than 65 years. Qualification and Experience as per UGC regulations. Eligible candidates need to apply on or before 10<sup>th</sup> Sept.2018 as per the format available on the website of The Academy [www.sduu.ac.in](http://www.sduu.ac.in) and the post carries pay and perks befitting the position of a Vice Chancellor.

Selection will be based on the recommendation of the "Search-cum-Selection committee" appointed by The Academy as per the existing norms.

The envelope should be super-scribed "For the position of Vice Chancellor" addressed to the Registrar, Sri Devaraj Urs Academy of Higher Education and Research, Tamaka, Kolar - 563103, Karnataka

No. SDUAHER I KLR / ADMN/1462/ 2018-19

DATE: 14.08 2018

Registrar



**SRI DEVARAJ URS ACADEMY OF HIGHER EDUCATION AND RESEARCH, TAMAKA,**  
**KOLAR**

Advertisement No & Date .....

**APPLICATION FOR THE POST OF VICE CHANCELLOR**

Passport size  
Photograph

1. Name (IN BLOCK LETTERS)	(Surname) (First name) (Middle Name)
2. Father's / Husband's Name	
3. Date of Birth	
4. Marital Status	Married <input type="checkbox"/> Unmarried <input type="checkbox"/>
5. Nationality	
6. Category / Caste	SC/ ST/ OBC/ Others :
7. Languages Known ( Mark ✓)	English/ Hindi/ Kannada/ Telugu / Others (Specify)
8. E-mail Address	
9. Contact Numbers	Mobile: Landline:
10. Address	Present :
	Permanent :

<b>11. Educational Qualifications</b>					
Sl. No.	Qualification	Degree / Diploma/ (Specify Discipline/ Specialization)	University/ College	Year of passing	Percentage
1.	Post-Doctoral				
2.	Ph.D / M.Phil.				
3.	Post Graduation				
4.	Graduation				
5.	Other				

**12. Awards and Honors received (Use additional sheets if required)**

**13. Academic Experience**

Sl. No.	Designation held	Tenure / Period	Organization	Reason for leaving
1				
2				
3				
4				

**14. Brief details of experience, skills, expertise, you have acquired as an academician and relevant to the position applied for (Use additional sheets if required)**

**15. Administrative Experience**

Sl. No.	Designation held	Tenure / Period	Organization
1			
2			
3			
4			

**A Brief note on the experience, skills, and striking contributions as an Administrator (use additional sheets if required).**

<p><b>16. A brief note on research interest covering your contribution to this area</b></p>	<p><b>Use additional sheets if required</b></p>
<p><b>17. Research Publications / Books / Chapters / Patents</b></p>	<p><b>Enclose the details of publications / Books / Chapters / Patents (enclose reprints of best research papers which you rate and consider substantiate your contribution to research).</b></p>

**18. Testimonials attached with the application (Please provide details).**

<p><b>19. References (with telephone numbers/ E-mail)</b></p>		
<p><b>20. Any other relevant Information not furnished above</b></p>		

**DECLARATION**

*I hereby declare that all the information furnished above are true to the best of my knowledge.*

**(Signature of the Candidate)**